

13th Sunday – Season of the Year

MASSES & INTENTIONS

SATURDAY, JULY 1, 2017

8:00 A.M. MASS – Sr. Zélie Thérèse of the Redeemer

5:30 P.M. MASS – Fr. Timothy Goodly, Iesha & Ashley Cezar, Jeremy Rider, Keith LeJeune, Fran Meaux, Benton & Yvonne Smith Fly., Elmo & Clara Smith Fly., Preston Bertrand, Dorothy Berry, Living & Dec. members of Barbara Murray Fly., Jerome & Joseph Bergeron, Annette Landry, Mr. & Mrs. Oliver Victorian, Octavia Reeves

SUNDAY, JULY 2, 2017

7:30 A.M. MASS – *Pro Populo* (For the People)

10:00 A.M. MASS – Edward Maddox, St. Martha's Guild, Gene & Velma Brakel, Jeanette Hornsby, Marvin Banks, Carol Deshotel, Jaward Cezar, Katherine Papillion, Juan H. Lucero Castellano, Juan A. Lucero Ruiz, Milagros Castellano Perez, Guihermo Consuegra Garcia, Manuela Travieso Rodriguez, Leonard Beaubouef & Sons

MONDAY, JULY 3, 2017

6:30 A.M. MASS – Jervy Vizena

TUESDAY, JUNE 4, 2017

8:00 A.M. MASS – John C. Durio

WEDNESDAY, JULY 5, 2017

NO MASS

THURSDAY, JULY 6, 2017

NO MASS

FRIDAY, JULY 7, 2017

NO MASS

SATURDAY, JULY 8, 2017

5:30 P.M. MASS – Jeremy Rider, Keith LeJeune, Fran Meaux, Benton & Yvonne Smith Fly., Elmo & Clara Smith Fly., Jack Johnson, Alcide Harmon, Liv. & Dec. members of Ladies Altar Society, Mack & Lillian Fontenot, Paul & Rose Frank, Alphonse Paul Ardoin

SUNDAY, JULY 9, 2017

7:30 A.M. MASS – *Pro Populo* (For the People)

10:00 A.M. MASS – Edward Maddox, Leonard Beaubouef & Sons, Dreau Granger, Weston Monceaux, Sr., Geri Garcille, Jennifer Sonnier, Marvin Banks, Helen & Glenn Sonnier, Carol Deshotel, Margaret Briscoe, Shawna Simmons, Corey Viator

Last Week's Collection

\$3,389.50

2nd Collection – Holy Father (Peter's Pence)

PRAYER LIST

Mr./Mrs. Robert Andrews, Phil Beard, Charles Beaubouef, Quintan Bell, Jack Berlinger, Joan Bertrand, Alvin & Sonja Billodeaux, Bruce & Diana Brakel, Brandon Bridgwe, Douglas Briscoe, Lincoln & Louise Briscoe, Margaret Briscoe, Bernice Bushnell, Helen Bushnell, Roxane Campbell, Kristin Carlton, Linda Beaubouef Cazes, David & Natalie Carrier, Ailene Chapman, Meris Chaumont, Vivian Cole Fly., Florence Comeaux, Richard Cooper, Virginia Cottongin, Aiden Darbonne, Rynree Darbonne, Jackie Deville, Cindy Dowies, Jabe Doyle, David Fontenot, Don Fontenot, Mary O. Fontenot, Rodney Fontenot, Steven Fontenot, Verlis Fontenot, Tim Germany, Daniel Goodly & Fly., Freddy & Becky Gorman, Bruce Granger, Jr., Jennifer Granger, Vergie Granger, Linda Green, Todd Guillory, Victoria Lynn Guillory, Harrison Harmon, Joseph Harmon, Mildred Harmon, Ester Harmon, Shirley Hebert, Sunni Hurst, Charlene Ireland, John, Shenita & Perella Jackson, Grady Johnson, Joey James, Brayden Johnson, Rudolph & Joyce Johnson, Paul LaFleur, Kristen Labauve, Essie Langley, Grayce LaRacca, Deanne LeBlanc, Dwain LeBleu, Tina Morgan Lantier, Craig LeJune, Keith LeJeune, Lou, Joseph, & Adam LeJeune, Willie Mae LeJeune, Doc Lowe, Arlington Manuel, Benny Manuel, Brian Manuel, Kevin Manuel, LuLu Manuel & Fly., Nolton Manuel, Shirley Manuel, Reed McIver, Bonnie McNabb, Patricia Mikas, Rita & Billy Miller, Ray Marcantel, Trista Marler, Brandy McCarty, Christina McNutt, Ronald Meaux, Russell Meaux, Clifford Montou, Janice Moreau, Glen Morgan, Carolyn Morgan, Frank Mouget, Andrew Norwood, Nicholas Odum, Debbie & Phil Owen & Fly., Joey Owen, Katherine Papillion, Howard Patin, Devin Pelt, Sally Pitre, Hannah Popillion, Linda & Don Potier, Jimmy Prudhomme, Ena Prudhomme Fly., Erin Ramos, Ronnie Ramos, Renaldo & Kathy Ramos, Ashton Read, Reid Redlich, Ann Reed, Cheryl Reed, Lynda Reed, Irvin Reed, Octavia Reeves & Fly., Will Reid, Leonard Richard, Donald Rider, Sharon, Richard, Jonathan, Hayley, Jayden, Ryleigh, Skylie, Jackson, Martha, Rusty, and Patsy Rider, Salis Rider, Michael Roger, Ann Rooney, Vera Ross, Fr. Fred Russi, Evelyn Sandell, Tina Sapienza, Quentin Savoie, Sister Ann

Margaret Savant, Tucker Scimemi, Helen Shreeman, Lois Singleton, C. Sonnier, Remy Spring, Kolton Squier, Leah Squier, Barbara Strickland, Kelly Strother, Lucille Strother, Carl Tarver, Donald Taylor, Celeman Thomas, Matthew Truman, Katelyn Tunks, Dollyanna Victorian, Steve Vidrine, Joseph K. Vizena, Linda Voeller, Odelia & Ernest Wilson, Kimberly Worthy, Nicole Young, Theresa Young

Divine Intimacy Reading Guide

July 2 nd – July 9 th	Entry Number
Sunday	217
Monday	218
Tuesday	219
Wednesday	220
Thursday	221
Friday	222
Saturday	223
Sunday	224

Vocations Candle and Cross – Mrs. Phielomone Goodly

Knights of Columbus Installation of Officers and Ladies Night

The Knights of Columbus will install new officers and have Ladies Night on Monday, July 10th at 6:30 P.M. in the hall. Ladies are asked to bring a covered dish. Wives of deceased Knights are invited.

Vacation Bible School

“Cool Kingdom Party: Mary Leads Me Closer to Jesus” Vacation Bible School is from Monday, July 24 – Friday, July 28 from 9:00 A.M. to 12:00 P.M. Registration forms are at the entrances of the church. Fill it out and drop it by the church office or put it in the collection by **Friday, July 7th**; **your child must be registered by this date in order to receive a free t-shirt.** Monetary donations are being accepted to offset the cost of the program to keep it free for participants.

Safe Environment

All diocesan and parish personnel, including volunteers, CCD teachers, VBS volunteers who have on-going, unsupervised contact with minors, will need to update their Safe Environment Training. It is now available on the diocesan safe environment website at safeandsacred-ldiocese.org. If you have any questions please call the rectory.

Benefit for Brian Manuel

There will be a benefit for Brian Manuel on Saturday, July 8th from 11:00 A.M. – 5:00 P.M. at the Allen Parish Civic Center in Oberlin. They will have BBQ Chicken Dinners for \$10.00, non alcoholic drinks, live & silent auction, raffles, door prizes and bands. Proceeds benefit extensive medical costs for treatments for Brian. Contact Rachel Manuel for more information and to purchase tickets at 337-224-0572.

This Week @ SJoA

- ❖ Tuesday, July 4th – OFFICE CLOSED; NO LADIES ALTAR SOCIETY MEETING IN JULY
- ❖ Tuesday, July 4th – Friday, July 7th – NO MASSES
- ❖ **Friday, July 7th – ADORATION 7:00 A.M. to 12:00 P.M.**
- ❖ Saturday, July 8th – Work Day at St. Joseph from 8:30 A.M. – 12 P.M.

SAVE THE DATES

Chant Camp

Monday, July 10th – Friday, July 14th for ages 8 and above: **9AM-12PM.** (A Sign-Up sheet is in the back of the Church)

Summer Short Course in Religion

July 24th, 25th, 26th, 31st and August 1st & 2nd (Call or come by the rectory to get the book for \$8.00)

FROM FATHER CONNER

A LOVELY REFLECTION ON THE PRIESTHOOD

This past Father's Day, a kind soul sent me a lovely reflection on the Sacred Priesthood. Consequently, I thought of sharing it with you.

The Priest ... no matter where he is located, the diocesan Priest has to be the sharer of secrets, the carrier of burdens, the fountain of consolation, and the pillar of strength. Solitary, he is called "Father" by thousands; poor, he enriches the lives of thousands; weak, he gives strength to thousands; unimportant, he does things each day whose importance cannot be told in any tongue on earth. He is never too busy to hear another's sorrows; often too busy to realize his own burdens. He is a 24-hour-a-day man. He is called from his dinner; wakened from his sleep; disturbed at his prayers. He is at the beck and call of any of his people. He is the target of God's enemies, the magnet of God's needy. Occasionally, he attracts attention; but usually he works unnoticed and unacclaimed while he does the noblest work on earth – Keeps Christ in the lives of the people.

Let us rejoice in the awesome gift of the Sacrament of Holy Orders, especially the priesthood, through which God has chosen to send the most important graces! It is to *our* advantage to teach the young about the dignity and goodness of the priesthood. We must be intentional, moreover, in encouraging boys and young men to consider whether God is calling them to the Sacred Priesthood. It is the greatest blessing a man can experience this side of Heaven. Do not be afraid!

ST. THOMAS AQUINAS:

3 REASONS WHY ONLY A PRIEST SHOULD TOUCH THE HOLY EUCHARIST

"The dispensing of Christ's Body belongs to the Priest for three reasons. **First**, because he consecrates in the person of Christ. But as Christ consecrated His Body at the Supper, so also He gave It to others to be partaken of by them. Accordingly, as the consecration of Christ's Body belongs to the Priest, so likewise does the dispensing belong to him. **Secondly**, because the Priest is the appointed intermediary between God and the people, hence as it belongs to him to offer the people's gifts to God, so it belongs to him to deliver the consecrated gifts to the people. **Thirdly**, because out of reverence towards this Sacrament, nothing touches It but what is consecrated, and likewise the Priest's hands for touching this Sacrament. Hence, it is not lawful for anyone else to touch It, except from necessity, for instance, if It were to fall upon the ground, or else in some other case of urgency."

St. Thomas is one of the greatest saints in the Church's history, possessing unrivaled intelligence and sanctity. Additionally, he is a Doctor of the Church. We would be wise to heed him.

DID YOU KNOW THAT SATANISTS LIKE COMMUNION IN THE HAND?

Recently I did a little research on Satanism (not something I recommend you do without proper precaution!). I came across some rather alarming information touching directly on our recent reflections regarding the reception of Holy Communion in the hand. In an article once found on Wikipedia, one could find this about the desecration of the Eucharist:

"Given the modern practices of the Latin Rite of the Catholic Church, which permits parishioners to receive the host in the hand, it is possible to steal a host in that manner. Though priests and [extraordinary ministers of Holy Communion] are cautioned to be on the look out for persons who do not immediately consume the host, there are usually too many parishioners at any given Mass or Communion Service to ensure that no hosts are stolen in this manner."

Even Satanists know that the reception of Holy Communion in the hand works to the advantage of *their* master! We should be ashamed of ourselves if we do not work desperately to restore sanity among Catholics, but even more so to protect *our* Divine Lord!

THE TEACHINGS OF THE SECOND VATICAN COUNCIL ON THE USE OF THE LATIN LANGUAGE IN THE SACRED LITURGY

1. Latin is required for the Sacred Liturgy:

a. "The use of the Latin language is to be preserved in the Latin rites." (*Sacrosanctum Concilium*, 36.1)

2. Whereas the vernacular is only permitted:

- a. Vatican II noted that the use of the vernacular could be beneficial in certain instances, specific conditions.
- b. Vatican II specified these parts of the Mass as appropriate places for the vernacular:
 - i. Readings
 - ii. Homily
 - iii. Intercessions (cf. S.C., 36.2; 54)
- c. The Council also foresaw the possibility of extending Latin to other areas of Mass. (cf. S.C., 36.2)
- d. In no way, however, did Vat. II diminish the importance of Latin, much less call for its complete elimination.

3. Vatican II taught that the laity are to learn how to pray (i.e., sing & recite prayers) in Latin:

a. "Steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them." (S.C., 54)

PAPAL TEACHINGS FROM THE 20TH & 21ST CENTURIES ON THE LATIN LANGUAGE & ITS USE

Pope Saint Pius X:

1. *Gregorian Chant facilitates authentic participation at Mass; it and Sacred Polyphony are to be restored.*

"Special efforts are to be made to restore the use of the Gregorian Chant by the people, so that the faithful may again take a more active part in the ecclesiastical offices, as was the case in ancient times." (*Tra le Solecitudini*, 1903, no. 3; cf., also no. 4)

Pope Pius XI:

1. *The Catholic Church, being universal, needs a "universal" language.*

"For the Church, precisely because it embraces all nations and is destined to endure until the end of time ... of its very nature requires a language that is universal, immutable, and non-vernacular." (*Officiorum Omnium*, 1922)

Pope Pius XII:

1. *Latin signifies the unity of the Church and safeguards against doctrinal errors.*

"The use of the Latin language, customary in a considerable portion of the Church, is a manifest and beautiful sign of unity, as well as an effective antidote for any corruption of doctrinal truth." (*Mediator Dei*, 1947, no. 60)

Pope Saint John XXIII:

1. *Latin demonstrates that the Catholic Church is a supernatural institution.*

"The Catholic Church has a dignity far surpassing that of every merely human society, for it was founded by Christ the Lord. It is altogether fitting, therefore, that the language it uses should be noble, majestic, and non-vernacular." (*Veterum Sapientia*, 1962)

2. *Catholics should honor, study, & promote Latin.*

"We ... are fully determined to restore this language [that is, Latin] to its position of honor, and to do all We can to promote its study and use." (*Veterum Sapientia*, 1962)

3. *Latin, where it has been set aside, must be restored.*

"The employment of Latin has recently been contested in many quarters, and many are asking what the mind of the Apostolic See is in this matter. We have therefore decided to issue the timely directives contained in this document, so as to ensure that the ancient and uninterrupted use of Latin be maintained and, where necessary, restored." (*Veterum Sapientia*, 1962)

4. Latin is truly a “catholic” language and must be esteemed.

"The Latin language 'can be called truly catholic.' It has been consecrated through constant use by the Apostolic See, the mother and teacher of all Churches, and must be esteemed 'a treasure...of incomparable worth'. It is a general passport to the proper understanding of the Christian writers of antiquity and the documents of the Church's teaching. It is also a most effective bond, binding the Church of today with that of the past and of the future in wonderful continuity." (*Veterum Sapientia*, 1962)

Pope Blessed Paul VI:

1. Latin, a precious treasure to be defended; it may not be scorned, despised or ridiculed.

"The Latin language is assuredly worthy of being defended with great care instead of being scorned; for the Latin Church it is the most abundant source of Christian civilization and the richest treasury of piety.... We must not hold in low esteem these traditions of your fathers, which were your glory for centuries." (*Sacrificium Laudis*, 1966)

Pope Saint John Paul II:

1. Let Latin be esteemed by all.

"In an epoch when in some areas, as you know, the Latin language and the human values are less appreciated, you must joyfully accept the patrimony of the language which the Church holds in high esteem and must, with energy, make it fruitful. The well-known words of Cicero, 'It is not so much excellent to know Latin, as it is a shame not to know it' [*Non tam praeclarum est scire Latine, quam turpe nescire* (Brutus, xxxvii.140)] in a certain sense are directed to you. We exhort you all to lift up high the torch of Latin which is even today a bond of unity among peoples of all nations." (*Address to Young People*, 1978)

2. Latin communicates the sacredness of holy Mass.

"Latin ... through its dignified character elicit[s] a profound sense of the Eucharistic Mystery." (*Dom. Cenae*, 10).

Pope Benedict XVI:

1. Latin unifies the Christian faithful, expresses the universality of the Church.

"In harmony with the directives of the Second Vatican Council ... with the exception of the readings, the homily and the prayer of the faithful, it is fitting that such liturgies [international youth events] be celebrated in Latin. Similarly, the better-known prayers of the Church's tradition should be recited in Latin and, if possible, selections of Gregorian chant should be sung." (*Sacramentum Caritatis*, 62)

2. Priests are to be well trained in Latin, offer Mass in Latin.

"I ask that future priests, from their time in the seminary, receive the preparation needed to understand and to celebrate Mass in Latin, and also to use Latin texts and execute Gregorian chant." (*Sacramentum Caritatis*, 62)

3. Laity are capable of learning Latin prayers and singing Gregorian Chant.

"Nor should we forget that the faithful can be taught to recite the more common prayers in Latin, and also to sing parts of the liturgy to Gregorian chant." (*Sacramentum Caritatis*, 62)

Did you know???

- 1. That the devil hates Latin?** Exorcists repeatedly affirm that deliverance prayers in the vernacular are typically so ineffectual that the Evil One ignores them. Compare this to deliverance prayers made in Latin, which (because of their power) cause the devil to lash out violently. With this in mind, **did you also know ...**
- 2. That parts of “Black” (or Satanic) Mass are in Latin?** (Some Satanic Masses are entirely in Latin.) Why? Because Latin is evil or false? Actually, the contrary is the case. The devil does not imitate false things. Rather, he corrupts *truth*, so as to deceive people more readily. Recall how the Evil One interacted with Adam and Eve in Genesis chapter 3 or with Our Lord in Matthew chapter 4:1-11. He did not blatantly lie. Rather, he twisted the truth to make it look as if the truth were the real threat. Is there not a lesson here for us?

A Sainly Benedictine Monk on the Hatred of Latin:

"Hatred for the Latin language is inborn in the heart of all the enemies of Rome. They recognize it as the bond of Catholics throughout the universe, as the arsenal of orthodoxy against the subtleties of the sectarian spirit. They consider it the most efficient weapon of the papacy." (Dom Prosper Gueranger, O.S.B.)